

Introduced by: Mayor
Date: 06/06/00
Shortened Hearing: 06/20/00
Action: Enacted
Vote: 8 Yes, 1 Absent

**KENAI PENINSULA BOROUGH
ORDINANCE 2000-21**

**AN ORDINANCE ACCEPTING AND APPROPRIATING A \$25,000 GRANT FROM
THE STATE OF ALASKA, DEPARTMENT OF MILITARY AND VETERANS
AFFAIRS, DIVISION OF EMERGENCY SERVICES, TO CONTINUE THE WORK OF
THE KENAI PENINSULA BOROUGH PROJECT IMPACT**

WHEREAS, the Kenai Peninsula Borough was selected as a Project Impact community by the Federal Emergency Management Agency in October 1998 granting the borough \$300,000 toward natural disaster mitigation; and

WHEREAS, the performance period of the grant was designated to be two years, and the original grant documentation shows the performance period concluding on September 30, 2000; and

WHEREAS, the Kenai Peninsula Borough initiated the grant project effective April 1, 1999, making March 31, 2001, the conclusion of the performance period, rather than September 30, 2000; and

WHEREAS, Alaska Department of Military and Veterans Affairs, Division of Emergency Services has provided a \$25,000 grant to Kenai Peninsula Borough Project Impact to fund the salary of the Project Impact coordinator into the extended period; and

NOW, THEREFORE BE IT ORDAINED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

SECTION 1. That the mayor is authorized to accept the direct lump sum appropriation in the amount of \$25,000 from the Alaska Department of Military and Veterans Affairs, Division of Emergency Services.

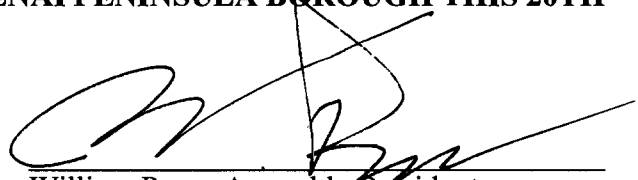
SECTION 2. That the grant funds are appropriated to Account No. 262.21315.99MIT.49999.

SECTION 3. That the grant is required to be accepted prior to the end of FY2000, and a shortened hearing period has been requested.

SECTION 4. That the mayor is authorized to execute all documents deemed necessary to accept the grant.

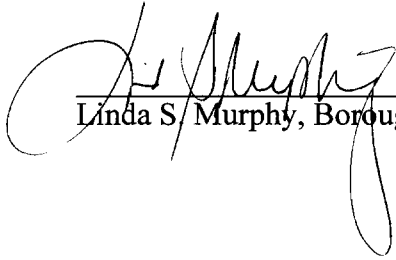
SECTION 5. That this ordinance takes effect immediately upon enactment.

ENACTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 20TH DAY OF JUNE 2000.



William Popp, Assembly President

ATTEST:



Linda S. Murphy, Borough Clerk

