

Introduced by: Mayor  
Date: 02/01/05  
Action: Adopted  
Vote: 8 Yes, 0 No, 1 Absent

**KENAI PENINSULA BOROUGH  
RESOLUTION 2005-013**

**A RESOLUTION ACCEPTING A \$45,000 GRANT FROM THE ALASKA  
DEPARTMENT OF MILITARY AND VETERANS AFFAIRS, DIVISION OF  
HOMELAND SECURITY AND EMERGENCY MANAGEMENT, FOR EMERGENCY  
MANAGEMENT OPERATIONS**

**WHEREAS,** the Borough's Office of Emergency Management (OEM) is responsible for disaster management and activities; and

**WHEREAS,** the State of Alaska receives funding from the U.S. Office of Domestic Preparedness to support the efforts of local governments in emergency preparedness and response; and

**WHEREAS,** OEM applied for funding under the Emergency Management Performance Grant (EMPG) program administered by the Alaska Department of Military and Veterans Affairs, Division of Homeland Security and Emergency Management (ADHSEM); and

**WHEREAS,** the Borough received notice from ADHSEM of a grant award in the amount of \$45,000 to support personnel and activities essential to local emergency management; and

**WHEREAS,** the grant program requires a local match of non-federal funds on a 50/50 ratio, or dollar to dollar match; and

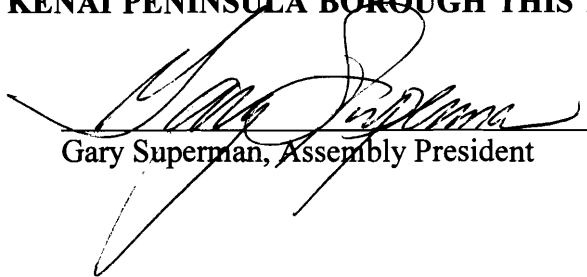
**WHEREAS,** the grant was anticipated during the budget process and, therefore, both the grant revenues and the matching funds were appropriated as part of the assembly-approved fiscal year 2004/2005 budget; and

**NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:**

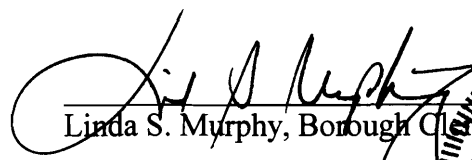
**SECTION 1.** That the mayor is authorized to accept grant funds in the amount of \$45,000 from the Alaska Department of Military and Veterans Affairs, Division of Homeland Security and Emergency Management, for emergency management operations, and is authorized to execute all documents deemed necessary to accept the grant.

**SECTION 2.** This resolution shall become effective immediately upon its enactment.

**ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 1ST DAY OF FEBRUARY, 2005.**

  
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Gary Superman, Assembly President

ATTEST:

  
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Linda S. Murphy, Borough Clerk

