Introduced by: Date: Action: Adopted as Amended

Vote:

7 Yes, 0 No, 2 Absent

Mayor

06/17/03

KENAI PENINSULA BOROUGH **RESOLUTION 2003-071**

AUTHORIZING AWARD OF CONTRACTS FOR SUMMER AND WINTER ROAD MAINTENANCE IN THE CENTRAL REGION OF THE ROAD SERVICE AREA

- WHEREAS, the Borough Purchasing and Contracting Officer has solicited and received proposals for this work; and
- WHEREAS, the Road Service Area board on June 10, 2003 reviewed the proposals and made a recommendation to the administration and assembly for award of contracts; and
- WHEREAS, the proposals recommended by the Road Service Area board for the seven operational units are fair and reasonable, and the proposers are qualified to perform the work; and
- WHEREAS, funds are available in the FY-2004 Road Service Area operational budget for these contracts:

NOW THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI **PENINSULA BOROUGH:**

SECTION 1. That the mayor is authorized to award contracts to perform summer and winter road maintenance in the operational units of the central region to the following contractors in accordance with the rates quoted in each contractor's proposal and the other terms of the contracts:

Operational Unit	Contractor	Estimated
_		Contract Amount
Central Region, Unit 3	Scout Lake Construction	\$68,675.00
Central Region, Unit 5	Endries Company	\$78,450.00
Central Region, Unit 6	Slikok Gravel & Construction	\$76,870.00
Central Region, Unit 7	Slikok Gravel & Construction	\$73,410.00
Central Region, Unit 8	Slikok Gravel & C onstruction	\$73,410.00
Central Region, Unit 11	Slikok Gravel & Construction	\$76,870.00

SECTION 2. That all expenditures for these projects will be charged to account number 236.33950.46910.

SECTION 3. That the mayor is authorized to execute all documents and make all agreements deemed necessary to perform the work in accordance with this resolution and the contract documents.

SECTION 4. That this resolution shall take effect immediately upon its adoption.

ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 17TH

DAY OF JUNE 2003.

urphy, Borough C

Pete Sprague, Assembly Presiden

ATTEST: