

Introduced by: Mayor  
Date: 05/20/03  
Action: Adopted  
Vote: 9 Yes, 0 No

**KENAI PENINSULA BOROUGH  
RESOLUTION 2003-062**

**A RESOLUTION CLASSIFYING BOROUGH LAND LOCATED IN  
THE ANCHOR POINT AREA DESCRIBED AS THE NE¼ SE¼ , SECTION 11, T5S,  
R15W, S.M., ALASKA, CONTAINING APPROXIMATELY 38.00 ACRES AS  
RECREATIONAL AND GOVERNMENT**

**WHEREAS,** the Kenai Peninsula Borough has received State of Alaska Patent for subject land;  
and

**WHEREAS,** pursuant to KPB 17.10.080 classification provides direction for the management  
of borough land; and

**WHEREAS,** public notice was published and notification was sent to landowners and/or  
leaseholders of record within a one-half mile radius of the land proposed for  
classification, applicable agencies, and interested parties; and

**WHEREAS,** based on the Planning Commission's findings of fact, analysis, and conclusion,  
Recreational and Government classifications are in the best interest of the Kenai  
Peninsula borough; and

**WHEREAS,** the Planning Commission conducted a public hearing during its regularly  
scheduled meeting of April 28, 2003 and recommended approval of the proposed  
classifications by unanimous consent.

**NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI  
PENINSULA BOROUGH:**

**SECTION 1.** The following described borough land shall be classified as Recreational:

That portion of the NE ¼ SW ¼ Section 11, T5S, R15W, S.M., Alaska, shown on  
Tract C, ITC—Anchor Point Subdivision Preliminary Plat containing  
approximately 20.5 acres.

**SECTION 2.** The following described borough land shall be classified as Government:

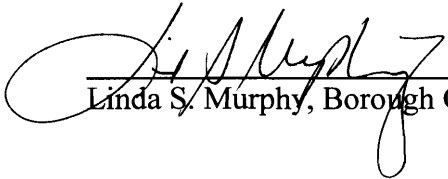
That portion of the NE ¼ SW ¼ Section 11, T5S, R15W, S.M., Alaska, shown on  
Tract A and B, ITC—Anchor Point Subdivision Preliminary Plat containing  
approximately 15.1 acres.

**SECTION 3.** This resolution shall take effect immediately upon its adoption.

**ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 20TH DAY OF MAY, 2003.**

  
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Pete Sprague, Assembly President

ATTEST:

  
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Linda S. Murphy, Borough Clerk

