

Introduced by: Mayor
Date: 05/18/99
Action: Adopted
Vote: 9 Yes, 0 No

**KENAI PENINSULA BOROUGH
RESOLUTION 99-046**

**A RESOLUTION CLASSIFYING GOVERNMENT LOT 2, SECTION 8, T2S, R14W,
SEWARD MERIDIAN, ALASKA LYING WEST OF THE STERLING HIGHWAY,
IN THE NINILCHIK AREA, CONTAINING 15.39 ACRES MORE OR LESS
AS WASTE HANDLING**

WHEREAS, the Kenai Peninsula Borough Solid Waste Department identified a site to be classified Waste Handling for a potential waste handling transfer facility in the Ninilchik area; and

WHEREAS, the borough has received State Patent No. 5178 for Government Lot 2, Section 8, T2S, R14W, Seward Meridian, Alaska; and

WHEREAS, pursuant to Chapter 17.10.080 public notice was published and notification was sent to land owners and/or leaseholders of record within one-half mile of the land proposed for classification, applicable agencies, and interested parties; and

WHEREAS, the KPB Planning Commission held a public hearing on the proposed classification April 26, 1999. A motion to recommend adoption of the resolution classifying the subject parcel as Waste Handling, subject to staff recommendations, passed by unanimous consent.

**NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI
PENINSULA BOROUGH:**

SECTION 1. That borough land described as Government Lot 2, Section 8, T2S, R14W, Seward Meridian, Alaska, lying west of the Sterling Highway, containing 15.39 acres more or less be classified as Waste Handling.

SECTION 2. That this particular site will only be used as a transfer facility; that every reasonable measure be taken to make the site a more suitable location for the residents by way of fencing, enhancing the site with vegetation to form a natural vegetative buffer around the facility, and any screening that might prevent the location from becoming unsightly to the neighborhood.

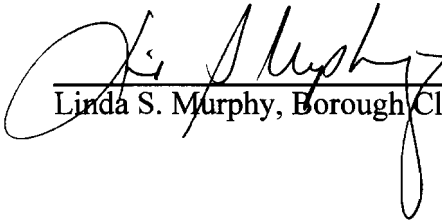
SECTION 3. This classification shall take effect immediately upon adoption of this resolution.

**ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS
18TH DAY OF MAY, 1999.**



Ronald Wm. Drathman, Assembly President

ATTEST:



Linda S. Murphy, Borough Clerk

