

Introduced by: Mayor
 Date: 4/18/95
 Action: Adopted
 Vote: Unanimous

**KENAI PENINSULA BOROUGH
 RESOLUTION 95-022**

**A RESOLUTION CLASSIFYING APPROXIMATELY 2,214 ACRES OF BOROUGH
 LANDS IN THE VICINITY OF SUNRISE, ALASKA PURSUANT TO KPB 17.10.080**

WHEREAS, the Borough has received a final decision from the State of Alaska for the lands to be classified; and

WHEREAS, KPB Ordinance 93-35 adopted the 1988 Sunrise Community Land Use Plan and the July 1992 additions as elements of the Borough's Comprehensive Plan; and

WHEREAS, in accordance with Chapter 17.10.080 public notice has been published and notification has been sent to land owners and/or leaseholders of record within one-half mile of the area to be classified, to applicable agencies and interested parties; and

WHEREAS, the Kenai Peninsula Borough Planning Commission held a public meeting on the classification at its meeting of February 27, 1995 and recommended adoption of the resolution by unanimous consent; and

WHEREAS, the Hope/Sunrise Advisory Planning Commission held a public meeting on the proposed classifications April 1, 1995 and recommended adoption by unanimous consent;

NOW, THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

SECTION 1. That those Borough lands lying within portions of Sections 2, 3, 10, 11, 14, 15 & 22 Township 9 North, Range 1 West, S.M., Alaska and Sections 33, 34 & 35 Township 10 North, Range 1 West, S.M., Alaska, and shown on the map marked "Attachment A" are classified as follows:

CLASSIFICATION	SUNRISE LAND USE PLAN UNIT #	APPROXIMATE ACREAGE
PRESERVATION	Unit 2, 3-A & 9	1883.82
GOVERNMENT	Unit 3-B, 5, 6 & 8	92.01
RESIDENTIAL	Unit 4-A & 4-B	143.22

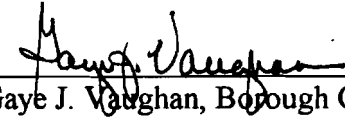
CLASSIFICATION	SUNRISE LAND USE PLAN UNIT #	APPROXIMATE ACREAGE
COMMERCIAL	Unit 7	28.54
GOVERNMENT/ RESOURCE MANAGEMENT	Unit 11	66.73

SECTION 2. That this classification shall take effect immediately upon adoption of this resolution.

ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 18th DAY OF APRIL, 1995.


 Andrew P. Scalzi, Assembly President

ATTEST:


 Gaye J. Vaughan, Borough Clerk