

Introduced by: Mayor, Local
Affairs/Legislative Cmte.
Date: December 1, 1987
Action: Adopted
Vote: Unanimous

KENAI PENINSULA BOROUGH

RESOLUTION 87-114

ESTABLISHING FUNDING PRIORITIES OF THE ASSEMBLY FOR 1988

WHEREAS, the Governor is preparing his capital budget for the fiscal year 1988; and

WHEREAS, the Fifteenth Legislature, First Session will begin consideration of its capital projects funding soon after it convenes in January, 1988; and

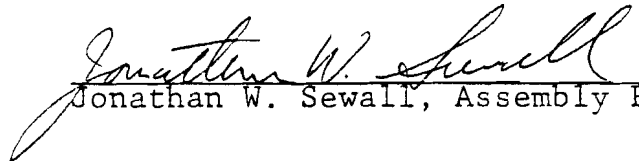
WHEREAS, the assembly finds it is in the best interest of the Borough to provide a prioritized list of capital projects which are needed in the Borough and should be funded;

NOW THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

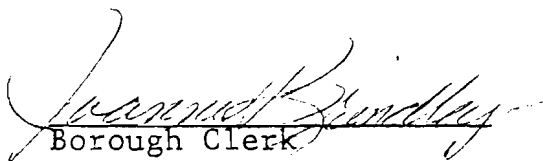
Section 1. That the following is a list of capital projects within the Kenai Peninsula Borough for which State funds are needed.

Section 2. That the Clerk of the Kenai Peninsula Borough shall provide a copy of this resolution to Governor Steve Cowper; to Senators Paul Fischer, Jalmar Kerttula, Mike Szymanski and John Binkley; Representatives Bette Cato, Mike Navarre, C.E. Swackhammer, Kay Wallis and Jim Zawacki.

ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH ON THIS 1st DAY OF December, 1988.


Jonathan W. Sewall, Assembly President

ATTEST:


Borough Clerk

KENAI PENINSULA BOROUGH
1988 LEGISLATIVE PRIORITY LIST

OPERATING BUDGET

- #1. Secure 100% Entitlement of School Bond Debt Reimbursement according to AS 14.11.100.
- #2. Increase level of funding for Municipal Assistance and Revenue Sharing to that of FY 87.
- #3. Maintain current levels of funding in foundation funding formula. Address area cost differential and indexing.
- #4. Secure increased funding in DEC budget for Hazardous Waste clean up on the Peninsula.
- #5. Pupil Transportation - Supplemental / Full Funding

CAPITAL BUDGET

- #1. Grant for Seward Elementary.
- #2. Central solid waste facility.
- #3. Flood control / maintenance grants.
- #4. Public Works road priority list.
- #5. Support KPC in obtaining a grant for construction of a new fire training facility.
- #6. Service Area / Rural Community needs.