

Introduced by: Mayor at request
of Nikiski Fire
Service Area
Date: Mar. 2, 1982
Vote: Unanimous
Action: Adopted

KENAI PENINSULA BOROUGH

RESOLUTION 82-42

RECOMMENDING THAT THE TWELFTH ALASKA LEGISLATURE, SECOND SESSION, MAKE A SPECIAL APPROPRIATION OR GRANT FOR THE PURCHASE OF FIRE FIGHTING EQUIPMENT FOR THE NIKISKI FIRE SERVICE AREA.

WHEREAS, the Twelfth Alaska Legislature, Second Session, is presently convened and will be considering legislation which makes special appropriations for the purchase of fire fighting equipment; and

WHEREAS, the Nikiski Fire Service Area Board has adopted a resolution requesting an appropriation or grant through the State of Alaska for needed fire fighting equipment; and

WHEREAS, the Assembly approves of the State of Alaska's program of grants to assist fire fighting agencies in the protection of life and property;

WHEREAS, a petro/chemical structural fire apparatus is needed to replace the ten year old equipment of the Nikiski Fire Service Area in order to meet the fire protection requirements at the expanding petroleum facilities in the service area; and

WHEREAS, this specialization of capabilities to respond to emergencies in the petro/chemical industry will also enhance the protection of life safety;

NOW THEREFORE, BE IT RESOLVED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

Section 1. That the Assembly requests a special appropriation or grant of \$250,000 for the funding of one (1) petro/chemical structural fire apparatus for the Nikiski Fire Service Area.

Section 2. That this resolution takes effect immediately upon its adoption and the Clerk shall serve a copy of this resolution upon the Honorable Jay S. Hammond, Governor of the State of Alaska; upon the Honorable Jalmar Kerttula, President of the State Senate; upon the Honorable Joe L. Hayes, Speaker

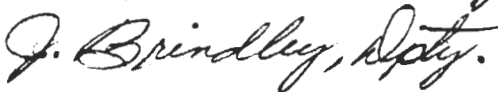
of the House; upon the Honorable Donald E. Gilman, State Senator; upon the Honorables Bette Cato, Hugh Malone, and Pat O'Connell, State Representatives.

ADOPTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH ON
THIS 2nd DAY OF March, 1982.


John E. Davis, Assembly President

ATTEST:


Borough Clerk


J. Brindley, Deputy.