

STATE OF ALASKA

**DEPARTMENT OF MILITARY
AND VETERANS AFFAIRS**
*DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT*

SEAN PARNELL, GOVERNOR

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October 1, 2009

The Honorable David R. Carey, Mayor
Kenai Peninsula Borough
144 North Binkley Street
Soldotna, AK 99669

RE: 2009 Citizen Corps Program, 2009-SS-T9-0007
State Grant No.: 09CCP-GR34058



Dear Mayor Carey:

The Alaska Division of Homeland Security and Emergency Management (DHS&EM) is pleased to award the Kenai Peninsula Borough the amount of \$30,270.00 under the 2009 Citizen Corps Program for the performance period of October 1, 2009 through December 31, 2011.

Funding from this program is provided to enhance the ability of states, territories, and urban areas to prepare for, prevent, and respond to terrorist attacks and all-hazards events.

Local jurisdiction historical grant performance was a part of the scoring considered during the 2009 Homeland Security grant review process. DHS&EM staff performed an analysis of grant performance in 10 areas. The Kenai Peninsula Borough scored 90 out of a potential 100, in overall grant performance.

The State Emergency Response Commission (SERC) Finance Committee met on September 18, 2009, to review eligible projects, jurisdiction grant performance, and recommend grant award allocation amounts. The result of this review is reflected in the allocated category funds identified in the project budget details attached with the award documentation.

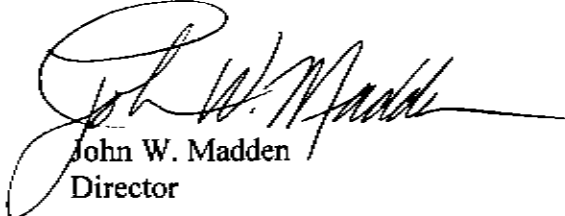
Attached are two pre-signed obligating award documents. Please review the information for accuracy and review the Special Conditions in Section 11. Sign the obligating documents, keep one original for your records, and return the other original within 30 days to:

State Administrative Agency (SAA) Point of Contact
PO Box 5750
Fort Richardson, AK 99505

Mayor Carey
October 1, 2009
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If you have questions, or need further assistance, the DHS&EM project manager for this grant, Wanice Cowles, may be contacted at 907-428-7042, toll-free at 800-478-2337, or by email at wanice.cowles@alaska.gov.

Sincerely,



John W. Madden
Director

jwm:wlc:jms

Enclosures: Obligating Document and Special Conditions (2 originals)
Project Budget Details
Signatory Authority Form
Notice of Intent to Accept
Environmental and Historical Preservation (EHP) Statement of Work Request Form
**Only provided to applicable jurisdictions*
Electronic Payment Enrollment Form*
**Only provided if jurisdiction is identified as Cash Reimbursement*

CC: Scott Walden, Jurisdiction Project Manager
Craig C. Chapman, Jurisdiction Chief Financial Officer