

STATE OF ALASKA

**DEPARTMENT OF MILITARY
AND VETERANS AFFAIRS**
*DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT*

SARAH PALIN, GOVERNOR

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October 8, 2008

The Honorable John J. Williams
Mayor
Kenai Peninsula Borough
144 North Binkley Street
Soldotna, AK 99669

RE: 2008 Citizen Corps Program, 2008-GE-T8-0005
State Grant No.: 08CCP-GR34060

Dear Mayor Williams:

The Alaska Division of Homeland Security and Emergency Management (DHS&EM) is pleased to award the Kenai Peninsula Borough the amount of \$25,000.00 under the 2008 Citizen Corps Program for the performance period of October 1, 2008, through December 31, 2010.

Funding from this program is provided to enhance the ability of states, territories, and urban areas to prepare for, prevent, and respond to terrorist attacks and other all-hazards events.

Local jurisdictions historical grant performance was a part of the scoring considered during the 2008 Homeland Security grant review process. DHS&EM staff performed an analysis of grant performance in 10 areas. The Kenai Peninsula Borough scored 100 out of a potential 100, in overall grant performance.

The State Emergency Response Commission (SERC) Finance Committee met on May 14, 2008, to review eligible projects, jurisdiction grant performance, and recommend grant award allocation amounts. The result of this review is reflected in the allocated category funds identified in the project budget details attached with the award documentation.

Attached are two pre-signed obligating award documents. Please review the information for accuracy and review the Special Conditions in Section 11. Sign and date the obligating documents, keep one original for your records, and return the other original within 30 days to:

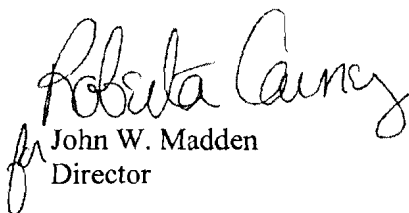
Roberta Carney
State Administrative Agency (SAA) Point of Contact
P.O. Box 5750
Fort Richardson, AK 99505



Mayor Williams
Kenai Peninsula Borough
RE: 2008 Citizen Corps Program
October 8, 2008
Page 2 of 2

If you have questions, or need further assistance, the DHS&EM project manager for this grant, Wanice Cowles, may be contacted at 907-428-7042, toll-free at 800-478-2337, or by email at wanice.cowles@alaska.gov.

Sincerely,


for John W. Madden
Director

jwm:wlc:tdp

Enclosures: Obligating Award Document and Attached Special Conditions (2 originals)
Budget Detail Worksheet(s)
Signatory Point of Contact Form
Notice of Intent to Accept
Environmental and Historical Preservation (EHP) Statement of Work Request Form
**Only provided to applicable jurisdictions*
Electronic Payment Enrollment Form*
**Only provided if jurisdiction is identified as Cash Reimbursement*
Note: Documents can be found on our website: <http://www.ak-prepared.com/grants.htm>

CC: Scott G. Walden, Jurisdiction Project Manager
Craig C. Chapman, Jurisdiction Chief Financial Officer
DHS&EM Grant File



**DEPT OF MILITARY AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT**

Obligating Award Document for
2008 Citizen Corps Program
Federal Emergency Management Agency (FEMA)
Grant Programs Directorate (GPD)
U.S. DEPT OF HOMELAND SECURITY
2008 Federal Grant No. 2008-GE-T8-0005 CFDA No. 97.067

1. State Grant No. 08CCP-GR34060	2. Recipient Kenai Peninsula Borough	3. Award <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Amendment # __	4. Employer Tax ID # 92-0030894										
5. Recipient Address Kenai Peninsula Borough 144 North Binkley Street Soldotna, AK 99669		6. Issuing Office and Address Department of Military and Veterans Affairs Division of Homeland Security and Emergency Management P.O. Box 5750 Fort Richardson, Alaska 99505-5750 www.ak-prepared.com/grants.htm											
7. Effective Date of This Action October 1, 2008	8. Method of Payment: Electronic												
<p>9. Grant Award and Terms and Conditions: (see attached Grant Terms and Conditions)</p> <table border="0"> <tr> <td>Total Awarded Amount:</td> <td align="right">\$25,000.00</td> </tr> <tr> <td>Planning:</td> <td align="right">\$13,420.00</td> </tr> <tr> <td>Equipment:</td> <td align="right">\$ 0.00</td> </tr> <tr> <td>Training:</td> <td align="right">\$11,580.00</td> </tr> <tr> <td>Exercise:</td> <td align="right">\$ 0.00</td> </tr> </table> <p>Project Budget Details are funding allocations, and are not to be construed as expenditure authorizations or approvals. Grant program guidelines and Federal, State, and local contracting and procurement compliance requirements apply.</p> <p align="center">Grant Performance Period: October 01, 2008 through December 31, 2010</p> <p>For State Use Only: CC # 9298081 File No. # 08 CCP 16.11a03</p>				Total Awarded Amount:	\$25,000.00	Planning:	\$13,420.00	Equipment:	\$ 0.00	Training:	\$11,580.00	Exercise:	\$ 0.00
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Training:	\$11,580.00												
Exercise:	\$ 0.00												
<p>10. Grant Requirements, Assurances and Agreements: (see attached Grant Requirements, Assurances and Agreements)</p> <p>The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)]</p>													
<p>11. Special Conditions:(see attached Special Conditions)</p> <p>See attached Special Conditions.</p>													
<p>12. Recipient is required to sign and return one (1) copy of this document with the terms and conditions to the Issuing address in Block 6, within 30 days from the date in Block 17.</p>													
<p>13. DHS&EM Project Manager</p> <p align="center">Wanice Cowles</p>		<p>Phone: 907-262-7042 Fax: 907-262-2000 Email: wanice.cowles@alaska.gov</p>											
<p>14. Signature of Jurisdiction Project Manager</p> <p>Printed Name: Scott G. Walden</p>		<p>Phone: 907-262-4910 Fax: 907-714-2395 Email: swalden@borough.kenai.ak.us</p>											
<p>15. Signature of Jurisdiction Chief Financial Officer</p> <p>Printed Name: Craig C. Chapman</p>		<p>Phone: 907-714-2170 Fax: 907-714-2376 Email: cchapman@borough.kenai.ak.us</p>											
<p>16. Signature of Jurisdiction Signatory Official</p> <p>Printed Name and Title: John J. Williams, Mayor</p>		<p>Date _____ Phone: 907-714-2150 Fax: 907-714-2377 Email: jwilliams@borough.kenai.ak.us</p>											
<p>17. DHS&EM Signatory Official</p> <p><i>John W. Madden</i> John W. Madden, Director</p>		<p>Date 10/6/08</p>											