



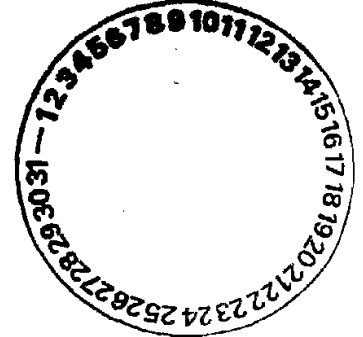
STATE OF ALASKA  
DEPARTMENT OF  
**COMMERCE**  
COMMUNITY AND  
ECONOMIC DEVELOPMENT

Division of Community Advocacy  
Grants Section

*Sarah Palin, Governor*  
*Emil Notti, Commissioner*  
*Michael Black, Director*

July 2, 2007

Bonnie Golden  
Kenai Peninsula Borough  
144 North Binkley Street  
Soldotna, AK 99669



**RE: FY 2008 Designated Legislative Grant (Municipality)**

Dear Bonnie Golden:

I am pleased to notify you that Kenai Peninsula Borough has been appropriated a FY 2008 Designated Legislative Grant per AS 37.05.315 for the purpose of **School District Equipment and Supplies Grant**. The amount of State funding available for this grant is **\$440,000**.

In order for the grant funds to be released, you must enter into a grant agreement with the Department of Commerce, Community & Economic Development for this project. Please provide the following information at your earliest convenience via mail, fax or email:

1. **Brief project description** that explains how the grant funds will be utilized.
2. **Federal Tax Identification Number**, which is necessary for accounting purposes.
3. Name and title for the **highest-ranking official** who is authorized to execute the grant agreement and other grant documents.
4. **Contact information** including name, title, telephone/fax numbers and email address (if any) for the person who will be administering this grant.

Upon receipt of the above, I will prepare and send the Grant Agreement for signature. If you have any questions, please contact me at (907) 465-4758. Congratulations on this grant award! I look forward to working with you to ensure the success of this project.

Sincerely,

Jolene Julian  
Grants Administrator



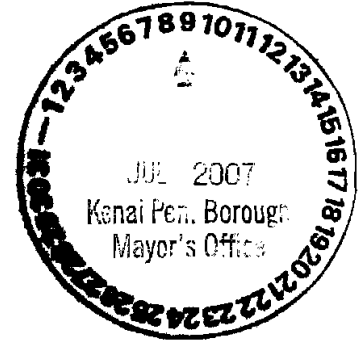
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**RE: FY 2008 Designated Legislative Grant (Municipality)**

Dear Bonnie Golden:

I am pleased to notify you that Kenai Peninsula Borough has been appropriated a FY 2008 Designated Legislative Grant per AS 37.05.315 for the purpose of **Tyonek School Books and Supplies**. The amount of State funding available for this grant is **\$5,000**.

In order for the grant funds to be released, you must enter into a grant agreement with the Department of Commerce, Community & Economic Development for this project. Please provide the following information at your earliest convenience via mail, fax or email:

1. **Brief project description** that explains how the grant funds will be utilized.
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