

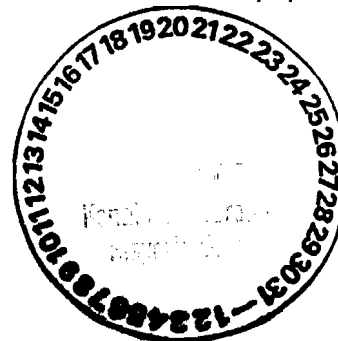
STATE OF ALASKA

SARAH PALIN, GOVERNOR

**DEPARTMENT OF MILITARY
AND VETERANS AFFAIRS
DIVISION OF HOMELAND SECURITY
AND EMERGENCY MANAGEMENT**

July 18, 2007

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The Honorable John J. Williams, Mayor
Kenai Peninsula Borough
144 North Binkley Street
Soldotna, AK 99669

RE: 2005 Citizen Corps Program, 2005-GE-T5-0031
Agreement Number: 05 CCP 16.11c05
Amendment # 3, Effective March 31, 2007

Dear Mayor Williams:

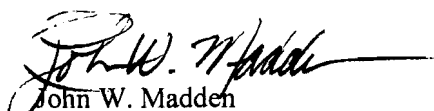
Please find the attached award amendment for the Kenai Peninsula Borough's 2005 Citizen Corps Program. This amendment increases the allocated grant funds in the amount of \$5,286.20 (\$800.00 in Equipment, \$4,486.20 in Planning) for a new total of \$31,924.03 and extends the grant performance period to 12/31/2007.

Attached are two pre-signed grant award obligating documents. Please review the information for accuracy, sign both obligating documents, initial the reverse side of the document, keep one copy for your records and return the other original to:

Roberta Carney
DHS&EM State Administrative Agency Point of Contact
P.O. Box 5750
Fort Richardson, AK 99505

The DHS&EM Project Manager for this grant, Patricia Winn, may be contacted directly at 907-428-7045, toll-free at 800-478-2337, or by email at patricia.winn@alaska.gov if you have questions or need further assistance.

Sincerely,


John W. Madden
Director

jwm:paw:dms

Enclosures: Obligating Document (2 Copies)

CC: Scott G. Walden, Jurisdiction Project Manager
Craig C. Chapman, Jurisdiction Chief Financial Officer
DHS&EM Grant File