

Introduced by: Mayor  
Date: 10/12/04  
Hearing: 11/16/04  
Action: Enacted as Amended  
Vote: 9 Yes, 0 No

**KENAI PENINSULA BOROUGH  
ORDINANCE 2004-19-19**

**AN ORDINANCE ACCEPTING AND APPROPRIATING A STATE GRANT IN THE  
AMOUNT OF \$70,000 FOR PURCHASE OF A TANKER TRUCK FOR THE ANCHOR  
POINT FIRE AND EMERGENCY MEDICAL SERVICE AREA**

**WHEREAS,** the Anchor Point Fire and Emergency Medical Service Area (“Service Area”) has identified the need for a new tanker truck and included a request for funding in the Borough’s 2004 legislative priorities; and

**WHEREAS,** Senate Bill 283, which appropriated funding to the Borough for this project, was passed by the State Legislature and signed by the Governor in July 2004; and

**WHEREAS,** notice has been received from the Alaska Department of Community and Economic Development that a legislative grant has been awarded to the Borough in the amount of \$70,000 for a tanker truck for the Service Area; and

**WHEREAS,** at its regular meeting on October 18, 2004, the Service Area Board of Directors recommended enactment;

**NOW, THEREFORE, BE IT ORDAINED BY THE ASSEMBLY OF THE KENAI  
PENINSULA BOROUGH:**

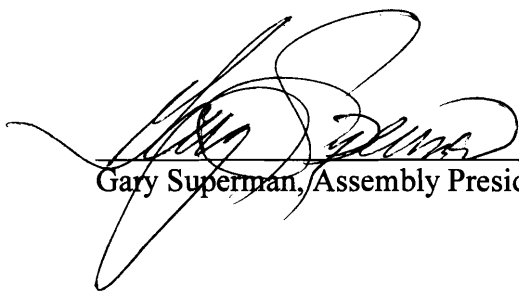
**SECTION 1.** That the mayor is authorized to accept a grant from the Department of Community and Economic Development in the amount of \$70,000 for the purchase of a tanker truck for the Service Area, and is authorized to execute a grant agreement and any other documents deemed necessary to accept and expend the grant and to fulfill the intents and purposes of this ordinance.

**SECTION 2.** That funds in the amount of \$70,000 are appropriated to account 444.51410.05062.48514.

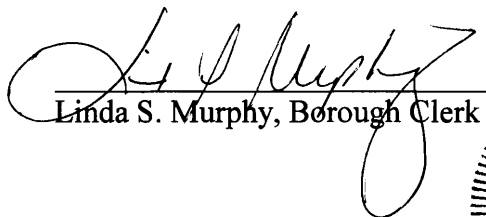
**SECTION 3.** That due to the length and nature of this project, the appropriations established through this ordinance shall not lapse at the end of any particular fiscal year.

**SECTION 4.** This ordinance shall become effective immediately upon enactment.

**ENACTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 16TH DAY OF NOVEMBER, 2004.**

  
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Gary Superman, Assembly President

ATTEST:

  
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Linda S. Murphy, Borough Clerk

