Introduced by:
Date:
Hearing:
Action:
Vote:

Mayor 09/04/01 10/09/01 Enacted 8 Yes, 0 No, 1 Absent

KENAI PENINSULA BOROUGH ORDINANCE 2001-19-10

AN ORDINANCE ACCEPTING AND APPROPRIATING A GRANT OF \$69,020 FROM THE STATE OF ALASKA FOR THE KENAI PENINSULA BOROUGH COASTAL MANAGEMENT PROGRAM

- WHEREAS, the Kenai Peninsula Borough Coastal Management Program provides coordinated planning and permitting within the coastal district boundary of the borough; and
- WHEREAS, the Alaska Department of Community and Economic Development has approved the borough's request for Section 306 funding under the Alaska Coastal Management Program; and
- WHEREAS, the Kenai Peninsula Borough has been awarded \$69,020 for use in administration and implementation of the Coastal Management Program; and
- WHEREAS, sufficient funds are included in the approved FY2002 budget to meet the grant's local match requirement of \$20,706;

NOW, THEREFORE, BE IT ORDAINED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH:

- **SECTION 1.** That the Kenai Peninsula Borough Assembly hereby accepts a grant of \$69,020 from the State of Alaska to fund the Kenai Peninsula Borough Coastal Management Program.
- **SECTION 2.** That the sum of \$69,020 is hereby appropriated to the following accounts in these respective amounts:

Account No.	<u>Description</u>	<u>Amount</u>
257.21140.21280.40110	Regular Wages	\$48,131
257.22140.21280.40210	FICA	3,728
257.22140.21280.40221	PERS	3,316
257.22140.21280.40321	Health Insurance	9,571
257.22140.21280.40322	Life Insurance	126
257.22140.21280.40410	Leave	3,324
257.22140.21280.43210	Travel	824
TOTAL BUDGET		\$69,020

SECTION 3. That these funds shall be utilized to carry out the required tasks of the grant.

SECTION 4. That the mayor is authorized to sign any documents necessary to effectuate the intents and purposes of this ordinance.

SECTION 5. This ordinance shall take effect immediately upon its enactment.

ENACTED BY THE ASSEMBLY OF THE KENAI PENINSULA BOROUGH THIS 9TH DAY OF OCTOBER, 2001.

Timothy Navarre, Assembly President

ATTEST:

Linda S. Murphy, Borough/Cler