

STATE OF ALASKA

DEPT. OF HEALTH AND SOCIAL SERVICES

OFFICE OF THE COMMISSIONER

File 17

FRANK H. MURKOWSKI, GOVERNOR

P.O. BOX 110601
JUNEAU, ALASKA 99811-0601
PHONE: (907) 465-3030
FAX: (907) 465-3068

September 7, 2004

Mr. Mark Talley, Chief Financial Officer
South Peninsula Hospital, Inc.
4300 Bartlett Street
Homer, AK 99603

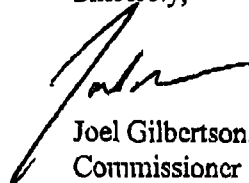
Re: Grant # 06-4-C-5015

Dear Mr. Talley:

On behalf of the Department of Health and Social Services, I am pleased to inform you that your agency has been awarded \$882,738.00 in capital funds for the new construction of nursing beds and renovation of the South Peninsula Hospitals, Long Term Care and Rehabilitation. These are Federal funds that the Department of Health and Social Services is administering in cooperation with the Denali Commission.

Michael Frawley, our Grants Administrator, will be in contact with you to obtain the necessary information so that a grant agreement can be drafted. If you have any questions concerning this grant, please contact Michael at 907-465-3942 or e-mail him at Michael_Frawley@health.state.ak.us. We look forward to working with you to complete this project.

Sincerely,



Joel Gilbertson,
Commissioner

STATE OF ALASKA

DEPT. OF HEALTH AND SOCIAL SERVICES

*OFFICE OF THE COMMISSIONER
FINANCE AND MANAGEMENT SERVICES*

FRANK H. MURKOWSKI, GOVERNOR

*P.O. Box 110650
Juneau, AK 99811-0650
Phone: (907) 465-3082
Fax: (907) 465-2499*

October 20, 2004

Amendment # 2 Grant Award 06-4-C-5015

All changes to the award conditions are noted below.

Grant # 06-4-C-5015

This Amendment reflects the additional funding allocated under Amendment 1 of Financial Assistance Award 0101-DC-2003-I14. Please note that an additional \$44,413 has been added to this sub-award.

Original Award under Financial Assistance Award 0136-DC-2004-I22	\$882,738
Additional funding under Amendment 1 for Financial Assistance Award 0101-DC-2003-I14	\$44,413
Total Award from the Denali Commission for Grant # 06-4-C-5015	\$927,151

There are no other changes to the original grant agreement, as amended.


Initial